

**MARCH 14, 2026**  
**LINCOLN PARK GOVERNING BODY**  
**COUNCIL CHAMBERS**  
**34 CHAPEL HILL ROAD, LINCOLN PARK NJ 07035**  
**BUDGET HEARING - 7:30 AM**

- I. **CALL TO ORDER:**
- II. **PLEDGE OF ALLEGIANCE/ROLL CALL:**
- III. **AUDITOR: DAVE BOTTGE**
- IV. **MAYOR AND ADMINISTRATION PRESENT THE 2026 BUDGET TO COUNCIL**
- V. **COUNCIL REMARKS:**
- VI. **PUBLIC HEARING:**
- VII. **ADJOURNMENT:**