

LINCOLN PARK COMMUNITY LAKE 2026 FACILITY REGISTRATION FORM

**REGISTRATION FORMS WILL NOT BE ACCEPTED
WITHOUT PAYMENT**

*FAMILY LAST NAME: _____

*ADDRESS: _____

PHONE #: _____

*E-MAIL: _____

ALTERNATE E-MAIL : _____

CELL # & CARRIER (OPTIONAL): _____ (FOR TEXT MSGS—RATES MAY APPLY)

EMERGENCY CONTACT INFORMATION:

*NAME/RELATIONSHIP: _____

*TELEPHONE NUMBER: _____ *ALTERNATE NUMBER: _____

ALLERGIES OR MEDICAL CONDITIONS:

PLEASE INDICATE ANY ALLERGIES, MEDICAL CONDITIONS OR DISABILITY WE SHOULD KNOW FOR ANY MEMBER OF YOUR FAMILY:

*****ALL FEES ARE NON-REFUNDABLE*****

THE BOROUGH OF LINCOLN PARK CANNOT BE RESPONSIBLE FOR NATURAL OCCURRENCES IN THE LAKE.

REPLACEMENT OF ID BADGES WILL BE ISSUED AT A COST OF \$10 PER BADGE.

NOTE: CIVIC REC BADGES WILL BE ISSUED FOR NEW ELIGIBLE MEMBERS, 2025 BADGES WILL RE-ACTIVATE WITH REGISTRATION

PLEASE COMPLETE OTHER SIDE

MEMBER INFORMATION:

2026 FEES:

LP RESIDENTS:

NON-RESIDENTS:

ADULT MEMBER (AGE 18–59):

\$75

\$150

ADULT RATE BEFORE MAY 23:

\$60

\$130

YOUTH MEMBER* (AGE 4–17) (WITH ADULT):

\$25

\$100

SENIOR (60 & OVER):

NO CHARGE

\$100

TODDLER (3 AND UNDER):

NO CHARGE

NO CHARGE

FAMILY CAREGIVER:

\$75

\$150

SWIM TEAM* (LAKE MEMBERSHIP REQ'D):

\$30

\$30

**CHILDREN UNDER 18 MUST BE REGISTERED WITH AN ADULT*

IMPORTANT for Lincoln Park Residents: This Form is for Year-round Residents ONLY. Please contact the Recreation Department if you are hosting seasonal guests.

***** ALL FEES ARE NON-REFUNDABLE *****

THE BOROUGH OF LINCOLN PARK CANNOT BE RESPONSIBLE FOR NATURAL OCCURRENCES IN THE LAKE.

***** PLEASE LIST ALL MEMBERS BELOW, PLEASE INCLUDE FIRST AND LAST NAME *****

ALL MEMBERS AGE 4 AND OVER WILL NEED A PHOTO ID FOR THE FACILITY

			Fee	Need Badge?	ID Submitted
MEMBER 1:	_____	DOB: __/__/__	\$_____	_____	_____
MEMBER 2:	_____	DOB: __/__/__	\$_____	_____	_____
MEMBER 3:	_____	DOB: __/__/__	\$_____	_____	_____
MEMBER 4:	_____	DOB: __/__/__	\$_____	_____	_____
MEMBER 5:	_____	DOB: __/__/__	\$_____	_____	_____
MEMBER 6:	_____	DOB: __/__/__	\$_____	_____	_____
MEMBER 7:	_____	DOB: __/__/__	\$_____	_____	_____

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NOTE: CIVIC REC BADGES WILL BE ISSUED FOR NEW ELIGIBLE MEMBERS, 2025 BADGES WILL RE-ACTIVATE WITH REGISTRATION

FOR RECREATION OFFICE USE ONLY:

AMOUNT: _____ CHECK/CASH/CC RECEIPT # _____ INITIAL: _____